



INVITATION TO BID

WET DEMOLITION WORK



SEALED BIDS for the project designated below will be received for and on behalf of Miami-Dade County, by the Clerk of the Board of County Commissioners, Rm 17-202, Stephen P. Clark, 111 NW 1 St., Miami, FL 33125, until **2:00 p.m. local time, June 5, 2003**, when they will be publicly opened and read aloud by the Clerk.

PROJECT NAME/LOCATION: **Scott Homes First Phase of the Wet Demolition Work.** Scott Homes--east and west side of NW 22 Ave. between NW 68 St. and NW 75 St., Miami, FL.

BID DOCUMENTS BY: The Architects Hall Designers, Inc. (TAH)

DESCRIPTION OF THE WORK: The project consists of the wet demolition of the 216 vacant units in Sector I and 64 flooded-out and condemned vacant units in Sector II. Demolition is to be done in accordance with the wet demolition plans and specifications prepared by TAH and ATC Associates, Inc.

Bidders must hold at the time of bid submission (and maintain same throughout duration of the contract) a current valid Certificate of General Building/Engineering issued by the State of Florida Construction Industry Licensing Board or the Miami-Dade County Construction Trades Qualifying Board, or have a State of Florida Certified General Contractor's License.

Bidders are advised that this is a federally-assisted project subject to Standard Federal Equal Employment Opportunity regulations, Construction Contract Specifications and prevailing wage rates established by the U.S. Davis Bacon Act.

Bids/Proposals must be submitted in a sealed envelope or container and will be opened at the submittal deadline. Bids/Proposals received after the 2:00PM deadline will not be opened or considered.

THIS BID SOLICITATION IS SUBJECT TO THE FOLLOWING REGULATIONS: **Cone of Silence**, Ordinance No. 98-106; **Project Fresh Start**, (Res. R-702-98; R-358-99); **Clearinghouse**, (Res. R-937-97). To request a copy of any ordinance, resolution and/or administrative order cited in this Bid Solicitation, the bidder must call the Clerk of the Board at 305-375-5126.

DISADVANTAGED BUSINESS ENTERPRISE: A goal for the participation of Disadvantaged Business Enterprises is not applicable for the contract.

SECTION 3: This is a Section 3-covered activity which requires that job training and employment opportunities be directed to low- and very-low income persons and contracting opportunities be directed to businesses that are owned by, or that substantially employ, low- or very-low income persons.

BID GUARANTEE: This Bid Guarantee shall be in the amount of 5% of the total bid, and three original, fully-executed, copies of the Bid Guarantee shall accompany each bid, in accordance with Instructions to Bidders. No bidder may withdraw its bid within a period of 90 days after date set for the opening thereof.

PERFORMANCE AND PAYMENT BOND: A 100% Performance & Payment bond is required if the bid exceeds \$100,000.

BID DOCUMENTS: The bid documents may be obtained from MDHA's Housing, Planning & Development Office, 3000 NW 32 Avenue, Miami, FL 33142, as of **May 1, 2003**. An amount of **\$25.00** (non-refundable) shall be charged per bid document set. Checks or money orders shall be made payable to: Miami Dade Board of County Commissioners.

PRE-BID MEETING: A pre-bid conference will be held at the job site on **May 8, 2003, at 10:00 a.m.** at the **Scott Homes Community Center, 2267 NW 72 St., Miami, Florida**. Attendance is strongly recommended.

The County reserves the right to waive any informalities or irregularities in any bid, or to reject any or all bids. Bids from any person, firm, or corporation ever in default upon any agreement with the County will be rejected. Any questions by bidder shall be directed to MDHA project manager, **Sergio Negreira** via fax at 305-638-6135. All questions must be submitted by 4:00 p.m. on **May 21, 2003**. For questions related to Section 3, fax **Hobbit Forrest** at 305-643-1773.

STEVE SHIVER, COUNTY MANAGER
HARVEY RUVIN, CLERK • KAY SULLIVAN, DEPUTY CLERK

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